# The Art and Science of Mindfulness

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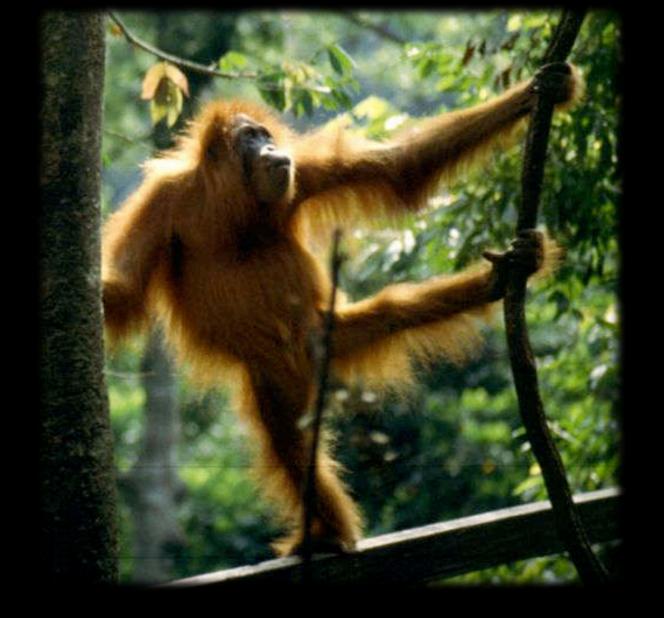


# 46.9%

# Mindfulness

# "to see clearly"

# ATTENTION



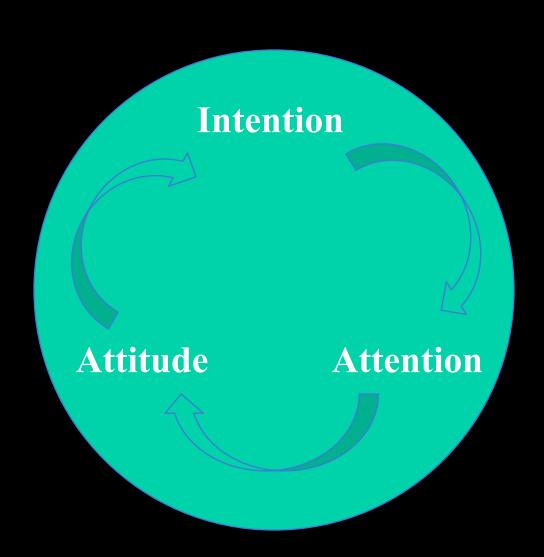
#### WHY - INTENTION





HOW - ATTITUDE

#### Tripartite Model of Mindfulness



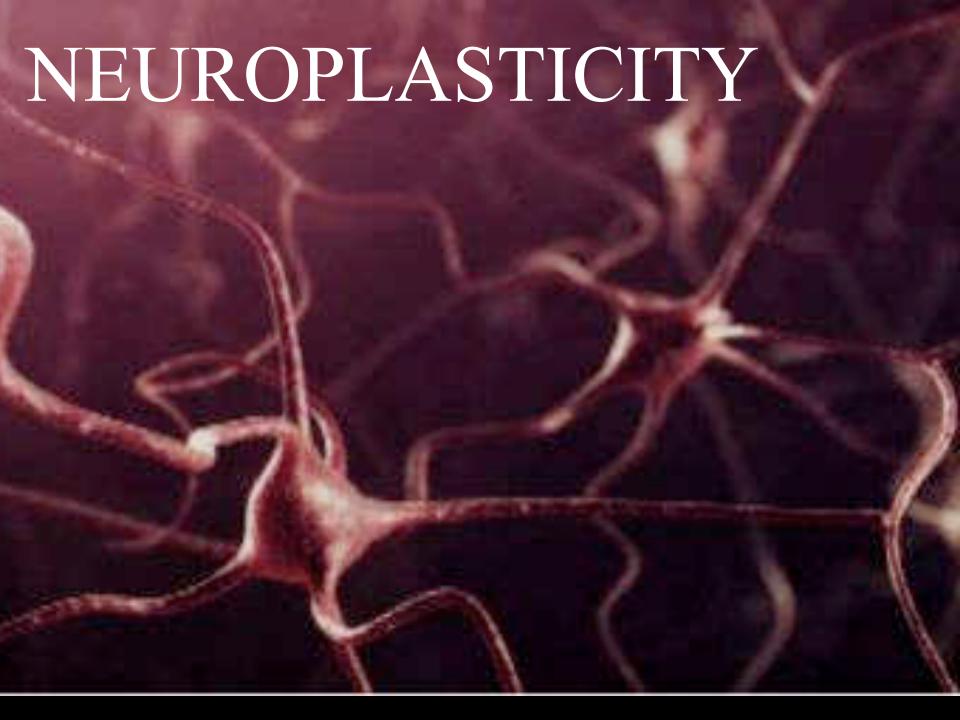
## INTENTION



## ATTITUDE



# What you practice grows stronger



#### Mindfulness and the Brain



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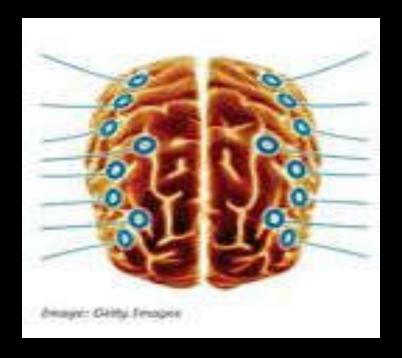
## NATIONAL GEOGRAFIC

what's in your mind

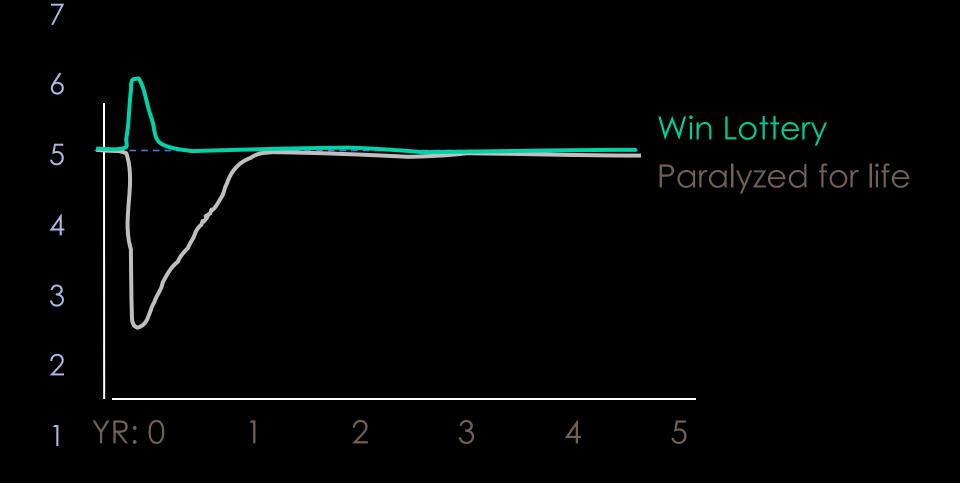
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#### A Randomized Controlled Trial





# Happiness Set Point



## A HOPEFUL MESSAGE

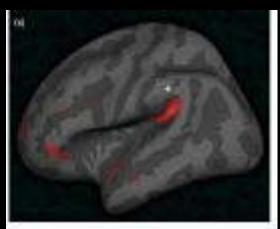
Although changing exterior circumstances does not change our happiness.

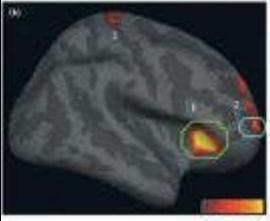
Changing our interior landscape can.

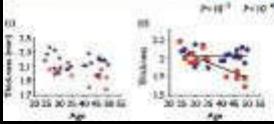
#### Mindfulness

and

Neuroplasticiy







#### THIS MOMENT MATTERS.

# And yet practice is not about becoming PERFECT



#### Mindfulness is not a Self-Improvement Project

## Self-Improvement

VS.

Self-Liberation





The word compassion in Tibetan is considered incomplete if it does not include oneself. True compassion always includes ourselves.



If you can remain perfectly calm in traffic...

If you see others succeed without a tinge of jealousy,

If you can love everyone around you unconditionally,

If you can always be cheerful just where you are

You are probably ...





#### Mindfulness Meditation Practice





#### Seamless Continuity of Practice

- What did you notice?
- What was your experience?

How did you relate to your experience?

Staying connected to your body, cultivate a continuity of mindfulness as you share.

## Key Themes

slowing down

accept v resistance Shifting perspective

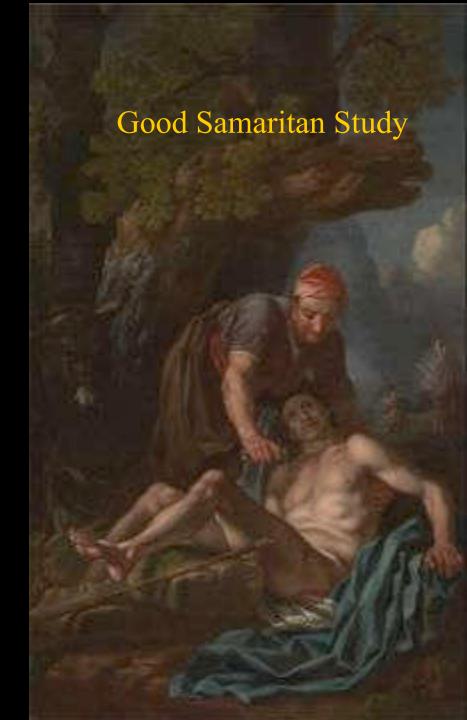
Suspending judgment

Self-compassion

#### Slowing down

When we are hurried, stressed, scared we lose touch with our natural compassion.

Mindfulness helps us slow down, see clearly and stay connected to our deepest values.



#### Acceptance v Resistance

♦ Suffering arises when we resist what is.

Mindfulness, instead of trying to change our experience, simply adds the "resonance of awareness" to what is already here.

♦ We can accept what is here (because it is already here), see it clearly, and consciously respond.

$$S = P \times R$$

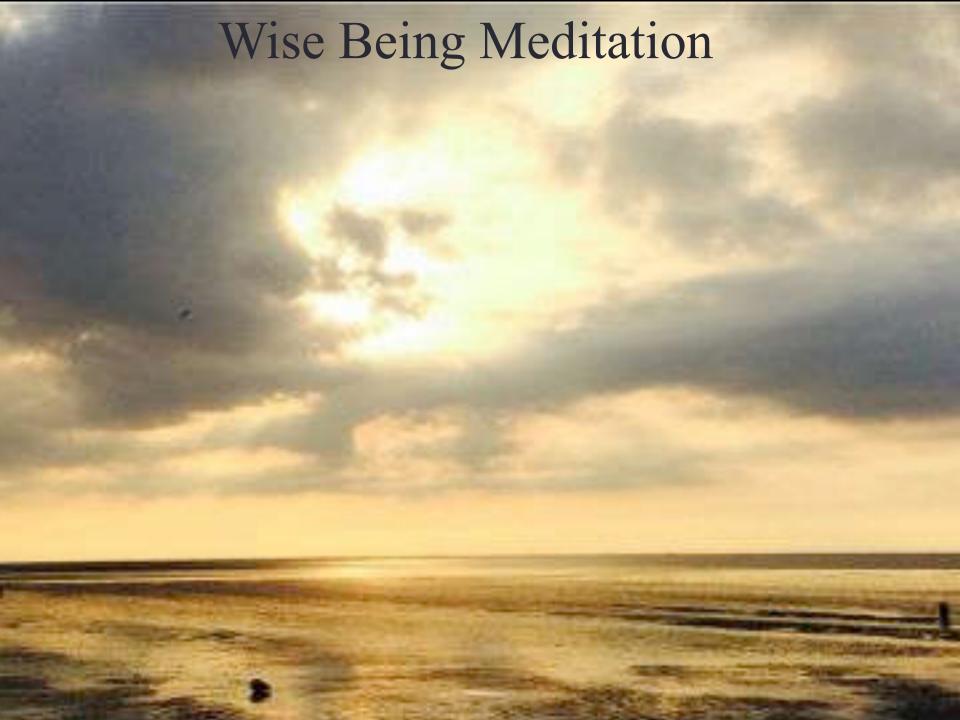
#### Shifting Perspective

Rotation in consciousness from subject to object.



"The phenomena contemplated are distinct from the mind contemplating them."

D.Goleman



## Suspend Judgment



#### Self-Compassion

A clinical example: Mindfulness for PTSD.

Learning to welcome all of our experience with compassion... even the seemingly unforgiveable.



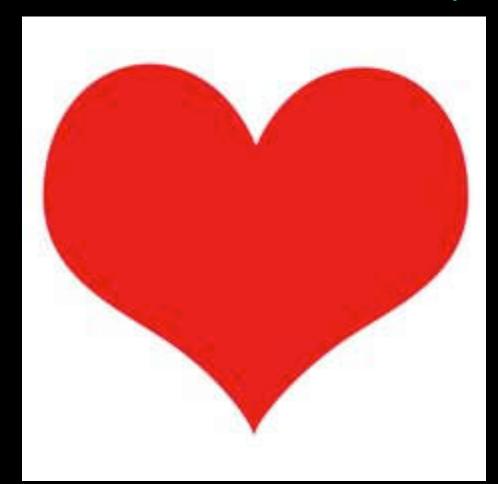
The bud stands for all things, even for those things that do not flower, for everything flowers, from within, of self-blessing; though sometimes it is necessary to reteach a thing its loveliness, to put a hand on its brow and retell it in words and in touch it is lovely until it flowers again from within, of self-blessing



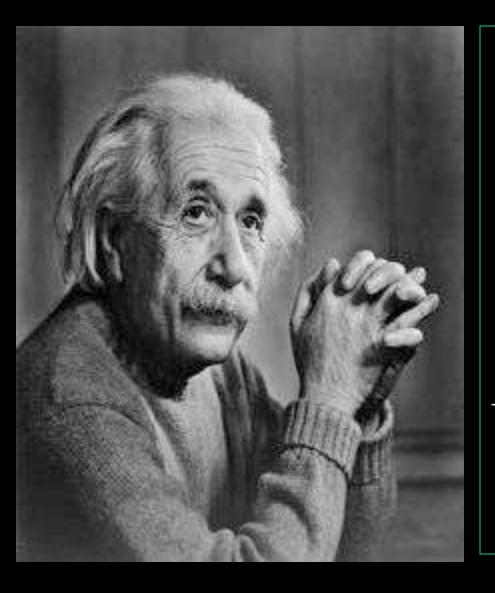
The word compassion in Tibetan is considered incomplete if it does not include oneself. True compassion always includes ourselves.



The heart pumps blood to itself *first* before pumping blood to the rest of the body.





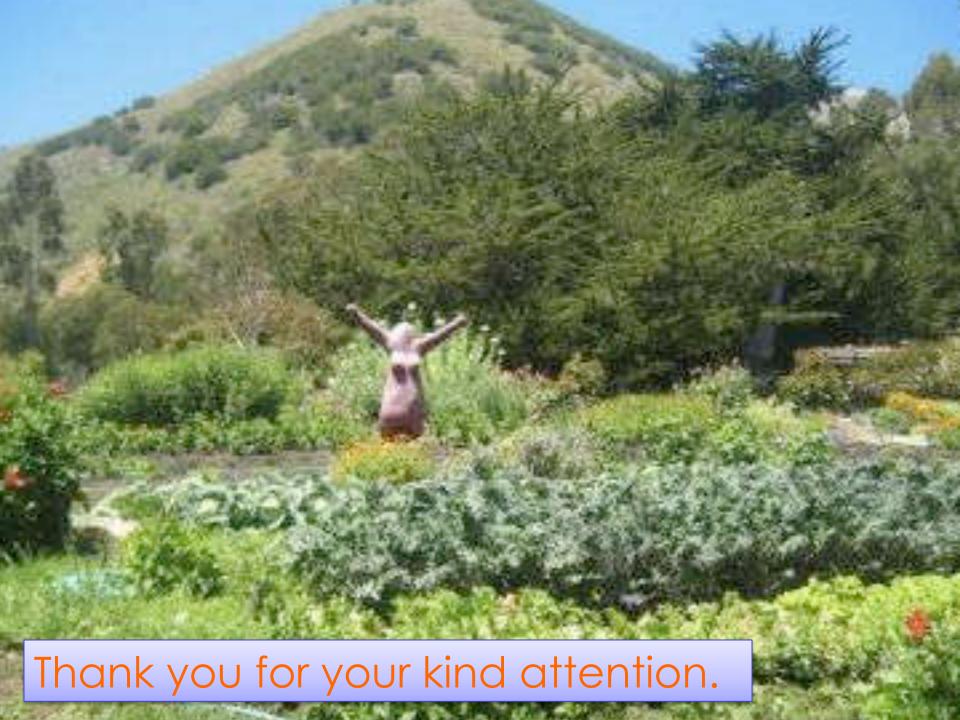


Our task must be to free ourselves by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty.



All life is interrelated, and we are all caught in an inescapable network of mutuality, tied in a single garment of destiny.





#### Resources

www.drshaunashapiro.com

www.soundstrue.org

Jack Kornfield, Jon Kabat-Zinn, Tara Brach, Dan Siegel, Thich Nhat Hanh, Pema Chodren, Ekhart Tolle